



## **Application Checklist for Speech-Language Pathology Aide**

### **1. Application**

### **2. Registration Fee**

- Check or Money Order to Board for \$10

### **3. Fingerprints**

- If a California resident, must do Livescan; send copy of your form to the Board. Fees paid directly to Livescan Operator.



## REGISTRATION OF SPEECH-LANGUAGE PATHOLOGY OR AUDIOLOGY AIDE

1. NAME OF LICENSED SPEECH-LANGUAGE PATHOLOGIST OR AUDIOLOGIST WHO WILL BE SUPERVISING THE AIDE:

LAST FIRST MIDDLE LICENSE NUMBER

NAME OF BUSINESS

BUSINESS STREET ADDRESS

CITY STATE ZIP CODE BUSINESS PHONE NUMBER

THE FOLLOWING AIDES ARE APPROVED BY THE BOARD TO WORK UNDER MY SUPERVISION:

2. NAME OF AIDE

LAST FIRST MIDDLE BEGINNING DATE OF EMPLOYMENT AS AIDE

HOME ADDRESS HOME PHONE NUMBER

CITY STATE ZIP CODE

SOCIAL SECURITY NUMBER DATE OF BIRTH

A supervisor of a speech-language pathology or audiology aide shall:

(a) Have legal responsibility for the health, safety and welfare of the patients.

(b) Have legal responsibility for the acts and services provided by the speech-language pathology or audiology aide, including compliance with the provision of the Act and these regulations.

**(c) Be physically present while the speech-language pathology or audiology aide is assisting with patients, unless the board has approved an alternative plan of supervision.** A supervisor of industrial audiology aides shall include a proposed plan for alternative supervision with the registration form. An industrial audiology aide may only be authorized to conduct air conduction threshold audiograms when performing outside the physical presence of a supervisor. The supervisor shall review all patients' histories and the audiograms and make any necessary referrals for evaluation and treatment.

(d) Evaluate, treat, manage and determine the future disposition of patients.

(e) Appropriately train the speech-language pathology or audiology aide to perform duties to effectively assist in evaluation and/or treatment. A supervisor shall establish and complete a training program for speech-language pathology or audiology aides in accordance with Section 1399.154.4 which is unique to the duties of the aide and the setting in which he or she will be assisting the supervisor.

(f) Define the services which may be provided by the speech-language pathology or audiology aide. These services shall not exceed the competency of the aide as determined by his or her education, training and experience, and shall not include any treatment beyond the plan established by the supervisor for the patient.

WE HEREBY CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT ALL STATEMENTS MADE HEREIN ARE TRUE IN EVERY RESPECT, AND THAT MISSTATEMENTS OR OMISSIONS OF MATERIAL FACTS MAY BE CAUSE FOR DENIAL OF THIS REGISTRATION, OR FOR SUSPENSION OR REVOCATION OF A LICENSE.

SIGNATURE OF SUPERVISOR (IN BLUE INK)

DATE

SIGNATURE OF AIDE (IN BLUE INK)

Filing Fee \$10.00. Make check payable to SLPAHADB

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**A.** List all duties the aide will perform in assisting the supervisor/licensee in the practice of speech-language pathology or audiology. For each duty listed, describe the method of supervision. **Be specific.**

1.

2.

3.

4.

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**B.** For each duty listed in "A" above, describe in detail the supervisor's training methods, the necessary minimum competency level of the aide, the manner in which the aide's competency will be assessed, the persons responsible for the training, a summary of any past education, training and experience the aide may have already undertaken, the length of the training program, and assessment of the aides, competency level. Include a copy of any training manuals to be used.

1.

2.

3.

4.

### INFORMATION COLLECTION AND ACCESS

The Speech-Language Pathology and Audiology Board's Executive Officer is the person who is responsible for information maintenance. Section 2532 of the Business and Professions Code is the authority, which authorizes the maintenance of the information. All information is mandatory. Failure to provide any mandatory information will result in the application being rejected as incomplete. The information provided will be used to determine qualification for licensure. Each individual has the right to review his or her file maintained by the agency subject to the provisions of the California Public Records Act.

### SOCIAL SECURITY DISCLOSURE NOTICE

Disclosure of your Social Security Number (SSN) is mandatory. Section 30 of the Business and Professions Code and Public Law 94-455 (42 USCA 405 (c) (2) C)) authorize collection of your SSN. Your SSN will be used exclusively for tax enforcement purposes, for purposes of compliance with any judgment or order for family support in accordance with Section 11350.6 of the Welfare and Institutions Code, or for verification of licensure or examination status by a licensing or examination entity which utilizes a national examination and where licensure is reciprocal with the requesting state. If you fail to disclose your SSN, you will be reported to the Franchise Tax Board, which may assess a \$100 penalty against you.

# REQUEST FOR LIVE SCAN SERVICE

## Applicant Submission

**ORI:** \_\_\_\_\_ Type of Application: (check one) ☐ Employment ☐ License, Certification, Permit ☐ Volunteer  
Code assigned by DOJ  
Job Title or Type of License, Certification or Permit: \_\_\_\_\_

### Agency Address Set Contributing Agency:

|   |                  |   |                       |
|---|------------------|---|-----------------------|
| _____   |                  | _____   |                       |
| Agency authorized to receive criminal history information |                  | Mail Code (five-digit code assigned by DOJ)         |                       |
| _____   |                  | _____   |                       |
| Street No.  | Street or PO Box | Contact Name (Mandatory for all school submissions) |                       |
| _____   |                  | (      ) _____                                      |                       |
| City  | State            | Zip Code  | Contact Telephone No. |

Name of Applicant: \_\_\_\_\_  
(Please print) Last First MI

AKA's: \_\_\_\_\_ CDL No. \_\_\_\_\_  
Last First

DOB: \_\_\_\_\_ SEX: ☐ Male ☐ Female Misc. No. **BIL** - \_\_\_\_\_  
Agency Billing Number (if applicable)

HT: \_\_\_\_\_ WT: \_\_\_\_\_ Misc. No. \_\_\_\_\_

EYE Color: \_\_\_\_\_ HAIR Color: \_\_\_\_\_ Home Address: (Applies only if Youth Org/HRA or Public Utility submission)

POB: \_\_\_\_\_ Street or PO Box \_\_\_\_\_

SOC: \_\_\_\_\_ City, State and Zip Code \_\_\_\_\_

Your Number: \_\_\_\_\_  
OCA No. (Agency Identifying No.)

If resubmission, list Original ATI No. \_\_\_\_\_ Level of Service DOJ ☐ FBI ☐

Employer: (Additional response for Department of Social Services, DMV/CHP licensing, and Department of Corporations submissions only)

\_\_\_\_\_

Employer Name

\_\_\_\_\_

Street No. Street or PO Box Mail Code (five digit code assigned by DOJ)

\_\_\_\_\_

(      ) \_\_\_\_\_

City State Zip Code Agency Telephone No. (Optional)

Live Scan Transaction Completed By: \_\_\_\_\_ Date \_\_\_\_\_  
Name of Operator

\_\_\_\_\_

Transmitting Agency ATI No. Amount Collected/Billed

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